

## St. Dominic's Chapel

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### “Why Fatima in May 1917?”

*“You have seen hell – said Our Lady to Lucy – where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to My Immaculate Heart. If what I have said to you is done, many souls will be saved and there will be peace. The war is going to end; but if people do not cease offending God, a worse one will break out during the reign of Pius XI. When you see a night illuminated by an unknown light, know that this is the great sign given by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions against the Church and the Holy Father.”*

Her promises had been given to the three children of Fatima - Francisco, Jacinta, and Lucy. In addition, the dramatic words of Our Lady (on June 13<sup>th</sup>, 1917) are very important to be considered. It was then the second apparition. At that point, the Blessed Virgin had just promised that Jacinta and Francisco would soon go to heaven... However, it not would be so for Lucy, as we learned through her elderly death. She had a mission to accomplish. Our Lady soon after had spoken to her three sentences: *“Jesus wishes to make use of you in order to make me...”*

Absolutely, Our Lady has promised salvation to those who embrace the devotion to her Immaculate Heart. For one's eternal salvation sake, any soul should discover the core of this great way of devotion. Our Lady has said that those souls who have this devotion will be as flowers placed by her before the throne of God. The Blessed Virgin Mary still says that those souls devoted to her Immaculate Heart will one day be united in the company of great saints!

The Catholic Church has approved truthful as reliable as well, the apparition of Our Lady in Fatima, Portugal. Thus, the message of Fatima is doubtless necessary to understand in nowadays. What should we think about such devotion to the Immaculate Heart of Mary?

Especially for us, who live in today's crisis of the world and Church, we ought to apply those words: *“Jesus wants to establish in the world devotion to My Immaculate Heart.”*

Indeed, the aspect of Consecration to the Blessed Virgin Mary is contained in devotion to the Immaculate Heart. Nevertheless, there is a public act of Consecration requested by Our Lady also: ***the Consecration of Russia***.

On July 13<sup>th</sup>, Our Lady told them: *“To prevent this (war, famine, persecutions) I shall come to ask for the Consecration of Russia to my Immaculate Heart, and the communion of Reparation on the Firsts Saturdays.”* It would only be at Tuy, on June 13<sup>th</sup>, 1929, that Our Lady would come back and request the Consecration of Russia. The Fatima Message is not only that we should consecrate ourselves to the Immaculate Heart, but also countries, cities, and enterprises. *“It was Our Lady of Fatima....with a crown of thorns... and she said to me: ‘The time has come in which God asks the Holy Father in union with all the Bishops of the world to consecrate Russia to My Immaculate Heart, promising to save it by this means.’”*

To prevent the punishment by means of war, famine, and persecutions, she has come to ask for the consecration of Russia to her Immaculate Heart, and the communion of Reparation on the first Saturdays. *“If my requests are performed, Russia will be converted, and there will be peace; if not, Russia will spread her errors throughout the world”*, causing wars and persecutions of the Church. The good people will be martyred, the Holy Father will have much to suffer, and some nations will be annihilated. In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be converted, and a period of peace will be granted to the world.

Hence, the common understanding from the interpretation of the Fatima Apparitions is that this devotion can be summarized in these words “Consecration and Reparation.”

Therefore, the essential practices of reparation given at Fatima are the Firsts Saturdays of Reparation, and the sacrifices contained in our duty of state (and to keep purity according to our state of life) with the simple ejaculatory prayer: *“O Jesus, it is for love of Thee, for the conversion of sinners, and in reparation for the offences committed against the Immaculate Heart of Mary.”*

The Blessed Virgin Mary added an urgent request that Catholics include in their recitation of the Rosary at the end of each decade the prayer: *“O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need.”*

In one hand, in obedience to Our Lady's request, and as a testament to the authenticity of Her apparitions at

Fatima, the Catholic Church included this prayer in the Rosary and Catholics recite it to this day. Surely, Original Sin remains. Mankind in this sense is prone to sin. But, it has been the cooperation with the grace of God that helps us to curve our inclinations to malice and ignorance. So, in order to lead us to heaven, the Catholic Church has always administered the sacraments for the reception of grace into the souls of the faithful. On the other hand, there is an undeniable crisis within the Church. In fact, it is not the first time that the upper hierarchy -the bishops, including the bishop of Rome [the Pope] – has been imbued into the spirit of confusion, as it was in the time of the Arian crisis, when it was denied the divinity of our Lord Jesus Christ, nearly the entire hierarchy lost sight of divine Revelation and the interpretation of Tradition.

However, the conversion of Russia has not been obtained. Anyone with common sense can recognize this conclusion. So, the annihilation of nations is surely coming, unless the men who govern the Church change, abandon their destructive novelties, and simply do what the Mother of God requested at Fatima. We simply can no longer risk relying on the advice of those who are determined to ignore the true signs of the times. Imploring the grace of God, we will have to advance the cause of true peace in the world without the help of those blinded clergy who wants to remain alien to the vision of Tradition.

In this undertaking we must gather together under the mantle of Our Lady of Fatima, begging for her intercession to endure during this time of diabolical disorientation and confusion. Never should we forget her unbreakable promises to the Catholic Church and the world, in spite of the campaign to foster, within and without the Church, the spirit of ecumenism and interreligious dialogue – meaning dialogue with the world. There are countless souls in need of the light of Christ for eternal salvation, not only in Russia but also in other nations left in the darkness. The enemies of the Church delight themselves in seeing her rendered astray in an orientation far away from truth and leading into errors, as Our Lady had admonished us in Fatima.

The men who govern the visible Church had controlled the Vatican “visible” undertaking, in such a extent that today do not wish to offend the Russian Orthodox or anyone else with the Roman Catholicism. The Conciliar Church has worked out the adulteration of the Magisterium before the Vatican Council II with “theological-opinions,” imposing the character of dogmatic aspect favoring a pastoral character of the modernist thesis already condemned by Popes several years before.

The Pope Francis’s New Evangelization preaching is the driving force of spreading a moral corruption in the basic Catholic Teaching tenets. Whether the modern clergy and laity, intend it, or not, they are acting in a way that only serves the aims of the Church’s enemy. The result of their actions speaks louder than words. What are the fruits of their unity of ruling the Church, conflicted with the unity of Faith preached since twenty centuries ago?

The Third Secret of Fatima is therefore of the utmost importance in understanding and combating the crisis of the Faith within the Catholic Church. There is a need to protect us from the devastating spiritual effects portrayed through the Vatican II reforms and the Post-Conciliar Church. Faithful are entitled to know what Heaven itself wishes them to know for their own spiritual profit and eternal salvation. Doubtless to say, there is a reluctant will to prevent full disclosure of the Third Secret, which promotes a false vision of a Church reconciled to the world, rather than a world reconciled with the Church. Today the Church is yoked with Russian dialectical errors of men and religions – the only one religion of man becoming god. Fatima displays us the way of true peace among men. At the end, the Holy Father will consecrate Russia, and *“My Immaculate Heart will triumph...”*

Viva Cristo Rey!

Father Zendejas